

# **MEMBER REGISTRATION FORM**

COUNTY DETECTIVES' ASSOCIATION OF PENNSYLVANIA

## **SUMMER CONFERENCE & TRAINING INSTITUTE**

**JULY 20<sup>th</sup>, TO JULY 23<sup>rd</sup>, 2023**

**DoubleTree Resort - Lancaster**

2400 Willow Street Pike

[Lancaster](#), PA 17602

888-251-4379 or 717-464-2711

### **I WISH TO REGISTER FOR THE FOLLOWING**

\_\_\_\_\_ \$ 475.00      Thursday Through Saturday 3 Nights Lodging,  
& Conference. (Members Only)

\_\_\_\_\_ \$ 200.00      One night lodging, One Day Conference.

\_\_\_\_\_ \$    N/C      Friday morning Training class only

NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

ORGANIZATION/TITLE \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

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### **PLEASE COMPLETE AND RETURN THIS FORM WITH PAYMENT TO:**

COUNTY DETECTIVES ASSOCIATION OF PENNSYLVANIA

Richard L. Marsh, Executive Director- CDAP

125 Roberts Road, Souderton, Pa. 18964

Home-215-723-8175, Cell 610-960-0434

E-mail to [Richdanmarsh@Yahoo.com](mailto:Richdanmarsh@Yahoo.com)

**REGISTRATION DEADLINE – July 17<sup>th</sup>, 2023**  
**EACH MEMBER MUST CONTACT THE HOTEL TO**  
**MAKE THEIR RESERVATIONS.**